**Youth Institute Participant Resume**

Please follow the examples to complete the resume template below. Additional activities, service experiences, and/or awards can be added. Once complete, attach to your essay and submit electronically at: [www.worldfoodprize.org/texas](http://www.worldfoodprize.org/texas)

**All applications and resumes should be sent no later than January 20, 2017.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **LAST NAME:** |  | **FIRST NAME:** |  | **MIDDLE:** |  |
| **HIGH SCHOOL:** |  | **GRADUATION DATE:** |  | **ACADEMIC INTEREST:** |  |
| **EMAIL:** |  | **CELL NUMBER:** | |  | |

**Employment Information**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **JOB TITLE/SPECIFIC ROLE** | **EMPLOYER** | **HRS**  **PER WEEK** | **FROM:**  **(MM/YYYY)** | **TO:**  **(MM/YYYY)** |
| *Example: Summer Intern* | *John Doe Accounting Firm* | *12* | *06/2014* | *08/2014* |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**Extracurricular Activities**

|  |  |  |  |
| --- | --- | --- | --- |
| **EXAMPLE ACTIVITY 1** | | | |
| **ORGANIZATION/ACTIVITY:** | *Speech/Debate Club* | | |
| **DESCRIPTION:** | *Hosted Tournament* | **LEVEL:** | *Regional* |
| **YR/POSITION/ELECTED?** | *JR/Vice President/No* | | |
| **HRS PER WK/WKS PER YR** | 6 hrs/32 wks | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **ACTIVITY 1** | | | |
| **ORGANIZATION/ACTIVITY:** |  | | |
| **DESCRIPTION:** |  | **LEVEL:** | *State* |
| **YR/POSITION/ELECTED?** |  | | |
| **HRS PER WK/WKS PER YR** |  | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **ACTIVITY 2** | | | |
| **ORGANIZATION/ACTIVITY:** |  | | |
| **DESCRIPTION:** |  | **LEVEL:** |  |
| **YR/POSITION/ELECTED?** |  | | |
| **HRS PER WK/WKS PER YR** |  | | |

**Community or Volunteer Service**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **EXAMPLE SERVICE EXPERIENCE 1** | | | | | |
| **PLACE OF SERVICE:** | *Habitat for Humanity* | | | | |
| **DESCRIPTION OF SERVICE:** | *Helped build houses for needy families* | | **TOTAL HRS:** | | *8* |
| **FROM (MM/YYYY):** | *05/2012* | **TO (MM/YYYY):** | | *05/2014* | |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **SERVICE EXPERIENCE 1** | | | | | |
| **PLACE OF SERVICE:** |  | | | | |
| **DESCRIPTION OF SERVICE:** |  | | **TOTAL HRS:** | |  |
| **FROM (MM/YYYY):** |  | **TO (MM/YYYY):** | |  | |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **SERVICE EXPERIENCE 2** | | | | | |
| **PLACE OF SERVICE:** |  | | | | |
| **DESCRIPTION OF SERVICE:** |  | | **TOTAL HRS:** | |  |
| **FROM (MM/YYYY):** |  | **TO (MM/YYYY):** | |  | |

**AWARDS, HONORS & DISTINCTIONS**

|  |  |  |  |
| --- | --- | --- | --- |
| **EXAMPLE AWARD, HONORS, & DISTINCTIONS 1** | | | |
| **AWARD/HONOR/DISTINCTION:** | *All State Basketball Team (Captain)* | | |
| **DESCRIPTION/BASIS/SPONSOR:** | *1 of 5 in state chosen for first team* | | |
| **YEARS: Fr., So., Jr., Sr.** | *Sr* | **LEVEL:** | *State* |

|  |  |  |  |
| --- | --- | --- | --- |
| **AWARD, HONORS & DISTINCTIONS 1** | | | |
| **AWARD/HONOR/DISTINCTION:** |  | | |
| **DESCRIPTION/BASIS/SPONSOR:** |  | | |
| **YEARS: Fr., So., Jr., Sr.** |  | **LEVEL:** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **AWARD, HONORS & DISTINCTIONS 2** | | | |
| **AWARD/HONOR/DISTINCTION:** |  | | |
| **DESCRIPTION/BASIS/SPONSOR:** |  | | |
| **YEARS: Fr., So., Jr., Sr.** |  | **LEVEL:** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **AWARD, HONORS & DISTINCTIONS 3** | | | |
| **AWARD/HONOR/DISTINCTION:** |  | | |
| **DESCRIPTION/BASIS/SPONSOR:** |  | | |
| **YEARS: Fr., So., Jr., Sr.** |  | **LEVEL:** |  |