**Youth Institute Participant Resume**

*Please follow the examples to complete the resume template below. Additional activities, service experiences, and/or awards can be added. Once complete, attach to your essay and submit electronically at http://www.worldfoodprize.org/en/youth\_programs/global\_youth\_institute/texas/.*

***All applications and resumes should be sent no later than January 30, 2015.***

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| --- | --- | --- | --- | --- | --- |
| **LAST NAME:** |  | **FIRST NAME:** |  | **MIDDLE:** |  |
| **HIGH SCHOOL:** |  | **GRADUATION DATE:** |  | **ACADEMIC INTEREST:** |  |
| **EMAIL:** |  | **CELL NUMBER:** |  |

**Employment Information**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **JOB TITLE/SPECIFIC ROLE** | **EMPLOYER** | **HRS** **PER WEEK** | **FROM:****(MM/YYYY)** | **TO:****(MM/YYYY)** |
| *Example: Summer Intern* | *John Doe Accounting Firm* | *12* | *06/2009* | *08/2010* |
|  |  |  |  |  |
|  |  |  |  |  |
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**Extracurricular Activities**

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| **EXAMPLE ACTIVITY 1** |
| **ORGANIZATION/ACTIVITY:** | *Speech/Debate Club* |
| **DESCRIPTION:** | *Hosted Tournament* | **LEVEL:** | *Regional* |
| **YR/POSITION/ELECTED?** | *JR/Vice President/No* |
| **HRS PER WK/WKS PER YR** | 6 hrs/32 wks |

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| **ACTIVITY 1** |
| **ORGANIZATION/ACTIVITY:** |  |
| **DESCRIPTION:** |  | **LEVEL:** | *State* |
| **YR/POSITION/ELECTED?** |  |
| **HRS PER WK/WKS PER YR** |  |

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|  **ACTIVITY 2** |
| **ORGANIZATION/ACTIVITY:** |  |
| **DESCRIPTION:** |  | **LEVEL:** |  |
| **YR/POSITION/ELECTED?** |  |
| **HRS PER WK/WKS PER YR** |  |

**Community or Volunteer Service**

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| --- |
| **EXAMPLE SERVICE EXPERIENCE 1** |
| **PLACE OF SERVICE:** | *Habitat for Humanity* |
| **DESCRIPTION OF SERVICE:** | *Helped build houses for needy families* | **TOTAL HRS:** | *8* |
| **FROM (MM/YYYY):** | *05/2002* | **TO (MM/YYYY):** | *05/2004* |

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| **SERVICE EXPERIENCE 1** |
| **PLACE OF SERVICE:** |  |
| **DESCRIPTION OF SERVICE:** |  | **TOTAL HRS:** |  |
| **FROM (MM/YYYY):** |  | **TO (MM/YYYY):** |  |

|  |
| --- |
| **SERVICE EXPERIENCE 2** |
| **PLACE OF SERVICE:** |  |
| **DESCRIPTION OF SERVICE:** |  | **TOTAL HRS:** |  |
| **FROM (MM/YYYY):** |  | **TO (MM/YYYY):** |  |

**AWARDS, HONORS & DISTINCTIONS**

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| --- |
| **EXAMPLE AWARD, HONORS, & DISTINCTIONS 1** |
| **AWARD/HONOR/DISTINCTION:** | *All State Basketball Team (Captain)* |
| **DESCRIPTION/BASIS/SPONSOR:** | *1 of 5 in state chosen for first team* |
| **YEARS: Fr., So., Jr., Sr.** | *Sr* | **LEVEL:** | *State* |

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| **AWARD, HONORS & DISTINCTIONS 1** |
| **AWARD/HONOR/DISTINCTION:** |  |
| **DESCRIPTION/BASIS/SPONSOR:** |  |
| **YEARS: Fr., So., Jr., Sr.** |  | **LEVEL:** |  |

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| --- |
| **AWARD, HONORS & DISTINCTIONS 2** |
| **AWARD/HONOR/DISTINCTION:** |  |
| **DESCRIPTION/BASIS/SPONSOR:** |  |
| **YEARS: Fr., So., Jr., Sr.** |  | **LEVEL:** |  |

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| **AWARD, HONORS & DISTINCTIONS 3** |
| **AWARD/HONOR/DISTINCTION:** |  |
| **DESCRIPTION/BASIS/SPONSOR:** |  |
| **YEARS: Fr., So., Jr., Sr.** |  | **LEVEL:** |  |